A

SERMON

Preached before the

Incorporated SOCIETY

FOR THE

Propagation of the Goſpel in Foreign Parts;

AT THEIR

ANNIVERSARY MEETING

IN THE

Pariſh Church of St. MARY-LE-BOW,

On FRIDAY *February* 24, 1758.

By the Right Reverend Father in GOD,

JAMES Lord Biſhop of *GLOCESTER.*

LONDON:

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At the Anniverſary Meeting of the Society for the Propagation of the Goſpel in Foreign Parts, *in the* Veſtry-Room *of St.* Mary-le-Bow, *on* Friday the 24th *Day of* February, 1758,

AGREED, That the Thanks of the SOCIETY be given to the Right Reverend the Lord Biſhop of *Gloceſter*, for his Sermon preached this Day before the SOCIETY, and that his Lordſhip be deſired to deliver a Copy of the ſame to the SOCIETY to be Printed.

Philip Bearcroft, Secretary.

PSALM cxliv. VER. 15. latter Part.

Happy is that People whoſe God is the Lord.

THE Royal Pſalmiſt having put up his devout and humble Prayer to God for Deliverance from his Enemies, and for the Proſperity of his Country, draws this general Concluſion, which extends equally to All the Kingdoms of the Earth, (for the Lord ruleth in them All:) and upon his Authority, as well as the conſtant Experience of all Ages, and all Countries, we may pronounce the Condition of every Individual, and every Community happy, which places its Strength and Confidence in God, and lives in Obedience to His Laws.

MVSEVM BRITAN NICVM

That

That the Service of Sin is a State of Slavery, and Miſery, common Obſervation will convince us. Let us conſult our own Reaſon, and upon a fair Reflection repreſent to ourſelves the Condition of a Man in a private Station, without that Support, which the Aſſurance of an overruling Providence, ordering and diſpoſing all Things to the Good of its Creatures, naturally ſuggeſts, and we ſhall ſee him in an unquiet, and diſtracted State, tortured with thoſe Fears, and Apprehenſions, with thoſe Jealouſies, and Suſpicions, which muſt ever attend the Want of a Religious Principle; deſponding under every Calamity, and like a Wave of the Sea that is driven with every Wind.

Let us view him in a more Public Situation, and we ſhall ſee him a Tyrant over his Fellow Creatures; an Oppreſſor of the Liberties of Mankind.—Jealous of the Inſtruments of his Power, and under continual Apprehenſions of Vengeance, from which not even his cloſeſt Retirement can ſecure him.

It may eaſily be determined whether this be a State of Happineſs.

If we carry our Thoughts further, and conſider a People collectively, under no Reſtraint of Principle, and virtuous Diſcipline, what a Scene

of

of Anarchy, and Confuſion ſhall we have before our Eyes.—Every ungoverned Paſſion will give Law—Strength will be the Meaſure of Juſtice—Ambition will know no Bounds; and Self-Intereſt prevail over every ſocial and generous Affection.

Where then can we lay the Foundation of Happineſs, but in the free Exerciſe of Reaſon, in its full Vigor, unbiaſſed by any corrupt and partial Affection, and bleſſed with every Aſſiſtance, and every Aſſurance, that can increaſe the Strength, and confirm the Peace of the Mind?

What can make happy the Heart of Man, but to have its honeſt and pious Endeavours aſſured of Acceptance from a God of Truth, and Kindneſs, * *whoſe tender Mercies are over all His Works.*— † *Who knoweth whereof we are made, who remembreth that we are but Duſt?*

What can ſecure the Peace and Happineſs of any Community, but the Practice of public and private Virtue, the Eſtabliſhment of Order and Diſcipline, and the Encouragement of every generous Sentiment, that can warm the Hearts of Men, and make them active for the public Good, and ſteady in an uniform Obedience to mild and

* Pſalm cxlv. 9. † Pſalm ciii. 14.

equitable

equitable Laws, ſupported by the Sanctions of Religion.

If this be a juſt Concluſion from the Words of the Pſalmiſt, under the *Jewiſh* Diſpenſation, with how much greater Force may they be applied to thoſe, who have the more perfect Knowledge of the Lord, and his Chriſt?

Under theſe Advantages, We ſurely, whoſe Lot is caſt in ſo fair a Ground, who have the pure Light of the Goſpel, free from that Superſtition which obſcures ſo great a Part of the Globe, muſt ſtand ſelf-condemned, if we do not feel, and enjoy, and improve this Happineſs as we ought.

And if we have a proper Senſe of this Happineſs ourſelves, we ſhall think it incumbent upon us, as far as lies in our Power, to carry on this great Scheme of Providence, and to cooperate with the Purpoſes of Him, whoſe gracious Deſire it is, that * *all Men ſhould be ſaved, and come unto the Knowledge of the Truth.*

To communicate Knowledge, and Happineſs, is a Duty flowing from the Dictates of pure Nature, and unaſſiſted Reaſon.

The Author of our Being has engaged us to it, as rational and ſocial Creatures.

* 1 Tim. ii. 4.

He

He has ſhewn us by the Methods of his Providence, that it is agreeable to his Nature to communicate it.—For † *He giveth us all Things richly to enjoy.* ‡ *He openeth His Hand, and ſatisfieth the Deſire of every living Thing.* And in Proportion as He has made us capable of imitating Him in this particular, He has injoined us to do it; and to be merciful, as he is merciful, if we would approve ourſelves as his Children.

Unleſs then we imagine that Ignorance can be the Means of Happineſs, as ſome would have it of Devotion, to communicate Knowledge muſt tend to the Advancement of that true Happineſs, which belongs to our reaſonable Nature.

Improvement in Knowledge naturally precedes Improvement in Virtue.—And we can arrive at no Attainment in Knowledge, without the kind Communication of our Fellow Creatures. If this be the Caſe with reſpect to human Knowledge, it is more ſo with regard to Religious Knowledge. For how * *ſhall Men call on Him in whom they have not believed? And how ſhall they believe in Him of whom they have not heard?*

It is the neceſſary Condition of any Law, that it be declared to thoſe who are ſubject to it. And

† 1 Tim. vi. 17. ‡ Pſalm cxlv. 16. * Rom. x. 14.

they

they who are bound to publiſh it, are anſwerable for the Ignorance of thoſe to whom it might have been made known. And where the expreſs Law of God is in Queſtion, a Neglect is more highly criminal, as the Loſs ſuſtained by it is of higher Importance.

Such a Communication then of thoſe Lights with which we ourſelves have been bleſſed, conducive to the Happineſs of our Fellow Creatures, and ſubſervient to the Manifeſtation of God's Glory, muſt be Matter of indiſpenſable Obligation.

Even the Diſcovery of new Countries, and a free Correſpondence with different Parts of the World, have ever been eſteemed generous, and laudable.

Every uſeful Improvement in Arts and Sciences ſhould be conſidered as a Matter of common Right, in which all Mankind has an Intereſt.

And ſhall not the Knowledge of the Goſpel—The Knowledge of Life and Happineſs, engage us to a Communication of the ſame Advantages to our Fellow Creatures?

The View and Attention of all other Legiſlators in their Syſtems of Laws, have been confined to the Intereſts of particular Communities.—But the

the Laws of Chriſt have a general and unlimited Aim and Object.

The great Principle of the Goſpel is the Salvation of all Mankind.

It was our Lord's Injunction to his Apoſtles, and in them to his future Followers, * *Go teach All Nations.* And we have His full Promiſe, that He will aſſiſt and ſupport us in the Execution of our Commiſſion from Him. ‡ *Lo I am with you alway even unto the End of the World.*

The miraculous Power of ſpreading the Knowledge of Chriſt has long ſince ceaſed, as no longer neceſſary to the great Purpoſes for which it was firſt given. The Evidence of our Lord's Miracles fully delivered, and depoſited in faithful Records, is, as it were, always before our Eyes, and ſtands undiminiſhed through the Succeſſion of Ages. It may be ſtill capable of additional Strength, by the future Accompliſhment of Prophecies not yet fulfilled; and there ſtill remains a progreſſive Evidence of the Truths of our Religion, for the Conviction of Generations to come. At preſent, as far as we can judge, God ſeems to carry on the Purpoſes of His Goſpel, by the ordinary Means of human Inſtruction, and cooperates with the Endeavours of Men to the general Manifeſtation of his Grace, and Glory.

* Mat. xxviii. 19. ‡ Mat. xxviii. 20.

If then, to communicate Knowledge and Happineſs is a Duty incumbent upon us from the Principles of natural Religion, and we are more ſtrictly tied to it by the Commands of our Lord and Saviour, Let us conſider to whom it is our Duty to communicate it. This will depend upon our Abilities, and Opportunities, and the Wants of thoſe to whom it is to be communicated.

The particular Occaſion of this Day's Meeting directs our Thoughts to our Fellow Subjects in our ſeveral Colonies in *America*, with whom we have conſtant Intercourſe, and to whom it is more immediately in our Power to impart it; who are the Source of our Wealth, from whom our Commerce receives its very Life, and Exiſtence, and our Naval Strength its continual Supply and Increaſe; and who are intitled to our firſt Care and Conſideration, by every Motive of Intereſt, and Duty.

The Extent of our Colonies is great, and it muſt be remembered, that there are among them thoſe whoſe Manners are ſavage, wholly uninſtructed in the Arts of Civil Life, who are therefore greater Objects of our Compaſſion, and Zeal.

Nor

Nor will the Civil Conſequences of ſuch a Communication be inconſiderable. The Public will feel the Advantages of it by a continual Acceſſion to our Strength in *America*; and by that Improvement in our Commerce, which will follow the Cultivation of the great Principles of Truth, and Juſtice; and that mutual Confidence which will always reſult from them.

May it not be reaſonably preſumed, that the Inhabitants in our Colonies will be more faithful, more dutiful, and more to be depended upon, if properly inſtructed in the Doctrines of our Religion, and uſed with that Regard, and Tenderneſs, which Chriſtianity injoins to all our Fellow Creatures?

But if Civil Conveniences, and the Proſpect of Advantage, have little Weight, yet ſurely, the more generous Motives of Chriſtian Zeal, and Chriſtian Charity, may be ſufficient Inducements to engage us in ſo good a Work.

This Benevolence, thus exerted, having the everlaſting Happineſs of Man for its Object, is the nobleſt Affection of our Nature, for in this it more immediately coincides with, and is actuated by, that Love of God, which * *is the firſt, and great Commandment.*

* Mat. xxii. 38.

To this generous and noble Principle, this Society owes its Eſtabliſhment, and it has exerted itſelf in this good Work, ſo wiſely, and faithfully, that, whether conſidered in a Civil, or Religious Light, it may well engage the good Wiſhes and Aſſiſtance of thoſe, who have any Warmth of Zeal for the Welfare of Mankind, and the Intereſts of Chriſtianity.

Schools have been fixed, and Catechiſts ſettled, in the moſt conſiderable Parts of our Colonies. In ſome Places the Education of the Children of the Natives has been ſet forward, from which we may promiſe ourſelves particular Advantages.

The Succeſs of the Miſſionaries hitherto employed, notwithſtanding the Hazards of Health, in ſuch long and conſtant Journeys, in diſtant Pariſhes, ſhews us what might be expected, if the Number could be increaſed, and in any Meaſure proportioned to the large Tract of Country, whoſe Inhabitants want Inſtruction, and whoſe ſavage Nature, and Diſpoſition, ſtands in Need of the ſtrongeſt Influence of the Precepts of the Goſpel.

In Fact, thoſe *Indians* with whom this Society has had the longeſt Correſpondence, and the moſt Influence, have been found the moſt faithful

ful of all the Tribes, and the moſt ſteady Friends to this Country.

Here then is a large Field for our Chriſtian Charity.

Let us conſider the Moral and Religious State of our ſeveral Colonies—How they have taken their Tincture and Colour from the different Plans upon which they were formed, and the different Circumſtances which attended their firſt Settlement, and the Progreſs of their Conſtiſtution.

You will find ſome, compoſed of Perſons flying from the unhappy Diſſenſions that afflicted this Country.

Others, drove into Corners of the Continent, by the Intolerance of thoſe, who had fled from the ſame Spirit of Intolerance here.

Some, unhappily conſtituted upon the Tenets of that Religion, from which we were delivered at our Reformation.

Others, for want of proper Inſtruction, deſerting, and falling off from the Purity of that Faith, into which they were firſt admitted.

Conſider the Swarms of Miſcreants, and Vagrants, whom the Law has ſent into many Parts of theſe Colonies, and the Number of Slaves, who are every Year imported into them.

Conſider

Conſider further—The Slowneſs with which Civil Society has been cultivated among ſome, and the untractable Spirit with which it has been reſiſted among others.

Theſe Circumſtances ſo combined, attended with ſuch Difficulty, call upon us to uſe our utmoſt Endeavours, to lay before theſe our Fellow Subjects, the Precepts, and Promiſes of Chriſtianity, * *without Partiality and without Hypocriſy.*

To calm the Spirit of Religious Diſſenſions, to cultivate the pure Goſpel, free from Superſtition, and Enthuſiaſm, and to guard the Souls of Men againſt the Contagion of Infidelity, which is ſowing its Seeds, even in thoſe diſtant Parts, with an Activity and Aſſiduity which would do Honour to the Propagators of the pure Goſpel of Chriſt.

Theſe are great Obſtacles, — But whatever Difficulties may ariſe, we ought not to be diſcouraged.

Let us look up to Thoſe who have gone before us in this great Work.

Let us look up to the firſt Followers of our Lord, who were ready to impart even their own Souls, for the Salvation of others, and who ſealed their Confeſſion with their Blood.

* Jam. iii. 17.

Look

Look up to the Example of St. *Paul*, who was particularly commiſſioned by our Lord to the Gentiles, * *To open their Eyes, and to turn them from Darkneſs to Light, and from the Power of Satan unto God; that they might receive Forgiveneſs of Sins, and Inheritance among them that are ſanctified.*

In the Execution of this Commiſſion, how affectionate was his Zeal, how unwearied his Induſtry, how undaunted his Courage, and how active his Application to the various Tempers and Diſpoſitions of Men, that by any Means, he might be the Inſtrument of Salvation to ſome.

Recollect his Anxiety, his Solicitude in the Exerciſe of his Miniſtry,—in the Care of all the Churches,—neither Oppoſition, nor Reproach, nor Impriſonment, diſcouraged him from his Labours for the Souls of Men.

But let us always bear in Mind that Inſtruction of the ſame Apoſtle, that we preach no other Doctrine, than that which Chriſt, and his Apoſtles have preached.

Let no Conſideration whatever make us depart from the genuine Truths of the Goſpel, and uſe the deceitful Words of Man's Wiſdom, to inſnare the Weak, and the Ignorant.

* Acts xxvi. 18.

We

We know the Sentence of our Lord againſt thoſe, who * *ſhut up the Kingdom of Heaven againſt Men, and neither go in themſelves, nor ſuffer them that are entering to go in.*

Let us lay before theſe Ignorant, and uninformed Souls, the Oracles of Divine Wiſdom, ‡ *which will make them wiſe unto Salvation through Faith which is in Chriſt Jeſus*, and guide them with a faithful Hand into the Paths of Peace.

Theſe are Duties which the Voice of Reaſon, and Revelation; the Example, and Injunctions of our Saviour; the Lives, and the Deaths of his Apoſtles; the Relation which we ſtand in to thoſe who are Partakers of the ſame Nature, and created in the ſame Image of God; the public Good, every Maxim of Policy, every generous and compaſſionate Sentiment, equally call upon us to fulfill, and to concur in carrying on and promoting this good Work.

The whole Series of Prophecy that foretold our Saviour's coming, foretold the Extent of his Kingdom; — and the Prophecies will All have their Accompliſhment.

Is it a little Thing, that we are told by the God of Truth, † *That the Kingdoms of the World ſhall become the Kingdoms of the Lord and his Chriſt?*

* Mat. xxiii. 13. ‡ 2 Tim. iii. 15. † Rev. xi. 15.

How

How ſhall we underſtand thoſe great, and full Expreſſions in various Parts of Scripture, concerning the Power, and Eſtabliſhment, and Enlargement of Chriſt's Kingdom?

The quick and aſtoniſhing Progreſs made by the Apoſtles, and their Followers, in the firſt planting Chriſtianity, may in ſome Meaſure anſwer theſe Predictions.

But are not many great and powerful Kingdoms of the Eaſt, and a ſtill larger Tract of the new diſcovered World, as yet unenlightened?

Has not Mahometaniſm gained many Countries from Chriſtianity, which Chriſtianity had before gained from Paganiſm? Are not many Parts of *Aſia*, and *Africa*, where there were, in the firſt Ages of Chriſtianity, very flouriſhing Churches, now deſolate, or poſſeſſed by Pagans?

In thoſe Parts of *Europe*, where Chriſtianity has been reformed from its Errors, has its Progreſs been equal to our Expectation?

There remains then a fuller Completion, which God will bring about in His good Time. We know that it is His gracious Purpoſe that the Kingdom of Chriſt ſhall prevail; — That it will be manifeſted to the whole World, and acknowledged in it. — But at what Time, and in what Manner, His great Plan will be carried into Ex-

ecution, is among the ſecret Things of God, who alone governs, and diſpoſes all Events.

The Ways of His Providence are carried on by the Inſtrumentality of human Agents;—it therefore lies upon us to do our Part, according to the Knowledge we have of our Duty; * *and to whomſoever much is given, of him ſhall be much required.*

We daily put up our Prayers to the Creator of all Things, for the Preſervation and Increaſe of pure Religion, and for the Accompliſhment ‡ *of His Kingdom.* † *That His Way may be known upon Earth, His ſaving Health among all Nations.* Can we be thought ſincere in our Prayers, if we add not our earneſt Endeavours to propagate the Knowledge of Him, in that ſmall Part of the Earth, which is under our Cogniſance?

The moſt effectual Method of ſpreading the Knowledge of the Goſpel, is to recommend it by our Example, and to ſhew forth the Power of its Precepts, by the Influence which it has upon our own Lives.

Let us ſhew by this convincing Evidence, that the Lord is our God, and we may ſafely rely upon his Promiſe, for that Happineſs, which will be the Reward of our Obedience.

* Luke xii. 48. ‡ Mat. vi. 10. † Pſalm lxvii. 2.

But

But if we neglect this great Salvation, and live as without God in the World, our own Vanities, and Follies, our own Iniquities, and Corruptions, by the natural Conſequences of our Vices, and by the juſt Judgment of God, will conſpire to deprive us of the Light of the Goſpel, of which we are ſo unworthy.

Our Unfruitfulneſs under the Means of Grace may provoke God (as it has in other Inſtances) to take theſe Bleſſings from us, and to give them to other Nations, that will bring forth the Fruits of them.

An ABSTRACT of the

CHARTER,

And of the Proceedings of the SOCIETY for the Propagation of the Gospel in Foreign Parts from the 18th of *February* 1757, to the 24th of *February* 1758.

KING *William* III, of Glorious Memory, was graciously pleased, on the 16th of *June* 1701, *to erect and settle a Corporation with a perpetual Succession, by the Name of* THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS; *for the Receiving, Managing, and Disposing of the Charity of such Persons, as would be induced to extend their Charity towards the Maintenance of a Learned and an orthodox Clergy, and the making such other Provision, as might be necessary for the Propagation of the Gospel in Foreign Parts, upon Information, that in many of our Plantations, Colonies, and Factories beyond the Seas, the Provision for Ministers was mean, and many other of our said Plantations, Colonies, and Factories, were wholly unprovided of a Maintenance for Ministers, and the publick Worship of God; and that, for lack of Support*

and

and Maintenance of ſuch, many of his loving Subjects wanted the Adminiſtration of God's Word and Sacraments, and ſeemed to be abandon'd to Atheiſm and Infidelity, and others of them to Popiſh Superſtition and Idolatry.

This Society was compoſed by the Charter of the Chief Prelates, and Dignitaries of the Church, and of ſeveral other Lords, and eminent Perſons in the State, with a Power to elect ſuch others to be Members of the Corporation, as they, or the major Part of them, ſhould think beneficial to their charitable Deſigns; and they immediately applied themſelves with great Zeal and Alacrity to the good Work; and after adjuſting Preliminaries in the Choice of Officers, and ſettling ſtanding Orders and Rules for their more regular Proceeding, they ſubſcribed every one of them according to their ſeveral Ranks and Diſpoſitions, an Annual Sum to be paid to their Treaſurer for the general Uſes of the Society; and choſe new Members, and gave out Deputations, according to the Powers in the Charter, to receive and collect the Donations of all charitable and well diſpoſed Perſons towards this moſt pious Deſign: And thro' an eſpecial Bleſſing *this Work of the Lord hath* hitherto *proſpered in their Hands.* Many more than One Hundred Thouſand of our own People, Infants and Adults, and many Thouſands of *Indians* and *Negroes*, have been inſtructed and baptized into the true Faith of our Lord Jeſus Chriſt; and more than One Hundred and Thirty Thouſand Volumes of Bibles and Common-Prayer Books, with other Books of Devotion and Inſtruction, together with

with an innumerable Quantity of pious ſmall Tracts, have been diſperſed in Foreign Parts; and there is now a very hopeful and improving Appearance of Religion in the publick Worſhip of God, according to the Liturgy of the Church of *England*, in a great Number of Churches in our Plantations in *America*, by the Means, and thro' the Procurement of this Corporation.

The Charter directs the Society to give an Annual Account to the Lord High Chancellor, the Lord Chief Juſtice of the *King's Bench*, and the Lord Chief Juſtice of the *Common-Pleas*, of the ſeveral Sums of Money by them received, and laid out, and of the Management and Diſpoſition of the Revenues of the Corporation: This is punctually done, and the Society annually makes publick an Abſtract of them, and their Proceedings. Therefore the Society now in the firſt Place acknowledge the Receipt, and return their moſt hearty Thanks for the particular Benefactions of the Year 1757, *viz.*

	l.	*s.*	*d.*
For fourteen Pounds from *Suſſex*, by the Hands of a Clergyman unknown.	14	0	0
To Mr. *Ruſſell* for a Guinea, by the Rev. Dr. *Briſtowe*.	1	1	0
To the Rev. Mr. *Leyland*, of *Freſton* in *Suſſex*, for two Guineas.	2	2	0
To a Perſon deſiring to be unknown for one Pound and ſixteen Shillings, by Mr. *Gell*.	1	16	0
To a Perſon unknown for a Guinea, by Mr. *Gordon*.	1	1	0
To Mrs. *Frances Peirce* for two Guineas.	2	2	0
To Mrs. *Kelſey* for half a Guinea.	0	10	6
To Mrs. *Katherine Kelſey* for a Guinea.	1	1	0
To Mr. *Woodward*			

ward for a Guinea. To a Gentleman unknown for two Guineas, by the Rev. the Dean of St. *Aſaph*. To Mrs. *Horner* for one hundred Pounds, by Sir *Robert Long*, Bart. To the Rev. Mr. *Hawtry* for four Guineas, by Mr. *Sleech*. To a Gentleman unknown at *Norwich* for a Guinea, by the Rev. Mr. *Ellis*. To a Gentleman unknown for two Guineas, by the Rev. Mr. *Broughton*. To ſeveral worthy Benefactors in and about the City of *York*, for twenty eight Pounds ſeventeen Shillings and Six-pence, collected by the Rev. the Dean of *York*. To a Perſon of *Briſtol* unknown for five Guineas, by the Rev. Mr. *Taylor* of *Clifton*. To *William Banks*, Eſq; for a Guinea, by Mr. *Stukeley*. For one hundred Pounds, the Legacy of Mrs. *Bridget Price* of *Glouceſter*, by *William Warren*, Eſq; To a Clergyman unknown for two Guineas. To the Truſtees of the late Mr. *Barnabas Oley* for five Guineas. To the Rev. Mr. *Hopkins*, Vicar of *Chute* in *Wiltſhire*, for a Guinea. To a Perſon deſiring to be unknown for a Guinea, by the Rev. Mr. *Bouchery*. To the Rev. Mr. *Parſons*, Rector of *Wilford* near *Nottingham*, for a Guinea. To the Rev. Dr. *Lloyd*, Dean of *Bangor*, for a Guinea. To the Rev. Mr. *Hughes*, Rector of *Llanfwrog* in *Denbighſhire*, for a Guinea. To the Rev. Mr. *Hodſon*, Rector of *Broughton* in *Huntingdonſhire*, for one hundred Pounds, by the Rev. Mr. *Cooper*. To a Perſon unknown for ten Pounds, by the Rev. Mr. *Walker*,

1	1	0
2	2	0
100	0	0
4	4	0
1	1	0
2	2	0
28	17	6
5	5	0
1	1	0
100	0	0
2	2	0
5	5	0
1	1	0
1	1	0
1	1	0
1	1	0
1	1	0
100	0	0
10	0	0

Walker, Canon of *Wells*. To the Lord Viſcount *Palmerſton* for twenty Pounds, by the Rev. Mr. *Humphreys*. 20 0 0
To the Rev. Dr. *Barrell*, Prebendary of *Rocheſter*, for four Guineas, by the Rev. Dr. *Denne*. 4 4 0
To a Lady for a Guinea, by the Rev. the Dean of *Saliſbury*. 1 1 0
To Mrs. *Lucy Oſborne*, of *Seething* in *Norfolk*, for two Guineas, by the Rev. Mr. *Leman*. 2 2 0
To Mrs. *Dunbar*, of *Kelvedon* in *Eſſex*, for a Moidore, by the Rev. Mr. *Barcroft*. 1 7 0
To the Rev. Mr. *Noble*, of *Stockton*, for two Guineas. 2 2 0
To a Clergyman unknown for a Guinea. 1 1 0
To Miſs *Suſannah Matthew* for a Guinea, by the Rev. Mr. *Reyner*. 1 1 0
To Dr. *Morton* for two Guineas, by the Rev. Dr. *Brackenridge*. 2 2 0
To Mr. *William Wright*, of St. *Ann*'s, *Weſtminſter*, for two Guineas, by the Rev. Mr. *Broughton*. 2 2 0
To Miſs *Cary*, of *Briſtol*, for a Guinea. 1 1 0
To the Rev. Dr. *Harvey*, Rector of *Lawſhill* in *Suffolk*, for two Guineas, by the Rev. Dr. *Neden*. 2 2 0
To a worthy Lady in *Surry* for a Guinea, by Mr. *Gellibrand*. 1 1 0
For one hundred Pounds, the Legacy of Mrs. *Olive Bowtell*, by *Bartholomew Hammond*, Eſq; one of her Executors. 100 0 0
To the Rev. Mr. *Peppin*, Vicar of *Tugby* in *Leiceſterſhire*, for a Guinea, by Mr. *Weſton*. 1 1 0
To Mrs. *Elizabeth Betteſworth* for five Guineas, by Dr. *Betteſworth*. 5 5 0
For fifty Pounds, the Legacy of the Rev. Mr. *Hugh Fraſer*, by his Executor Mr. *James Fraſer*. 50 0 0
For fifty Pounds, the Legacy of Mrs. *Mary Laming*, Widow, late of *Margate* in *Kent*, by Mr. *Robert Brooke*, jun^r. 50 0 0

Pounds, the Legacy of Mrs. *Frances Doughty*, late of *Peterborough*, by the Lord Biſhop of *Saliſbury*. To *Paul Fiſher*, Eſq; of *Briſtol*, for five Guineas. To the Rev. Dr. *Sharp*, Archdeacon of *Northumberland*, for two Guineas. To *George Gray*, Eſq; of *Newcaſtle*, for two Guineas. To Mr. *Walton*, of *Sherborn*, for a Guinea. For five Pounds, the Legacy of Mrs. *Sarah Complyn*, by Mr. *Prior*. To Mrs. *A. C.* for five Guineas, by the Rev. Mr. *Barrell*. To *William Bury*, of the County of *Limerick*, Eſq; for ten Guineas, by the Lord Biſhop of *Waterford*. To Mrs. *Hindmarſh*, of *Newcaſtle*, for two Guineas, by Mr. *Hammond*. For ten Pounds, the Legacy of *Francis Wells*, by the Rev. *Thomas Wells*. To Dr. *Colvill*, of *Bodmin* in *Cornwall*, for two Guineas, by Mr. *Jewell*. For five hundred Pounds, the Legacy of Mrs. *Charlotte Dubois*, by Dr. *Clarke* her Executor. To the Rev. Dr. *Booth*, Dean of *Windſor*, for thirty Pounds, by *George Gibſon*, Eſq;. To Mrs. *Elwes*, of *Cheſwick*, for two hundred Pounds. To the Rev. Mr. *Charles Bowles*, of *Ditton* in *Kent*, for a Guinea; and to the Rev. Mr. *Webb*, of *Croſsly* in *Kent*, for a Guinea; both by the Hands of Mr. *Hayward*. To a Perſon unknown for ſix Guineas, by Mr. *John Withers*. To Lady *Shadwell* for a Guinea, by the Rev. Dr. *Bridges*. To a Perſon unknown for five Pounds and eight Shillings, by the Lord Biſhop of *Oxford*. To a Gentleman for ten Guineas, by *J. S. D.* To Mrs. *Cordelia*

5	5	0
2	2	0
2	2	0
1	1	0
5	0	0
5	5	0
10	10	0
2	2	0
10	0	0
2	2	0
500	0	0
30	0	0
200	0	0
1	1	0
1	1	0
6	6	0
1	1	0
5	8	0
10	10	0

delia Holmes for a Guinea; to Mrs. *Holmes* for half a Guinea; to Sir *John Oglander*, Bart. for a Guinea; to Sir *Edward Worſley*, Knt. for a Guinea; to *George B—l—d*, Eſq; for a Guinea; to *David Urry*, Eſq; for a Guinea; to *B. Ev. L—gh*, Eſq; for a Guinea; to three Gentlemen for a Guinea and a Half; to the Rev. Mr. *Atkinſon*, Rector of *Fiſherton*, for a Guinea; to the Rev. Mr. *Beacon*, Rector of *Calboru*, for a Guinea; to the Rev. Mr. *Culm*, Rector of *Freſhwater*, for a Guinea; to the Rev. Mr. *Palmer*, Rector of *Moteſton*, for a Guinea; to the Rev. Mr. *Walton*, Rector of *Brixton*, for a Guinea; to the Rev. Mr. *Woodford*, Vicar of *Shalfleet*, for a Guinea; to the Rev. Mr. *Wood*, Rector of *Niton*, for a Guinea; to the Rev. Mr. *Bolton Simpſon*, Fellow of *Queen's* College, *Oxon*, for a Guinea; to a young Clergyman, a Curate, for half a Guinea; to Mr. *J. M.* for eighteen Pounds; and to the Rev. Dr. *Troughear*, Vicar of *Cariſbrook*, for a Guinea, who collected and remitted theſe Benefactions, amounting to thirty ſix Pounds ſeven Shillings and ſix Pence. 36 7 6

To *E. B.* for five Guineas. 5 5 0

To a Perſon unknown for a Guinea, by Mr. *John Townſend*. 1 1 0

To a Perſon unknown for ten Guineas, by Mr. *John Unwinn*. 10 10 0

To the Rev. Dr. *Newcome*, Dean of *Rocheſter*, for ten Guineas. 10 10 0

To a Lady for five Guineas, by the Rev. Dr. *Yates*. 5 5 0

To three Perſons unknown for two Guineas, by the Rev. Mr. *Archer*. 2 2 0

To the Honourable Mrs. *Shirley* for five Guineas. 5 5 0

To a *Suffolk* Clergyman for a Guinea; and to a Gentlewoman 1 1 0

man for a Guinea; both deſiring to be unknown, by the Rev. Mr. *Tanner*. For twenty Pounds, the Legacy of Mrs. *Dorothy Mighell*, by the Rev. Mr. *Tanner* her Executor. To *Robert Luſon*, Eſq; of *Blundeſton* in *Suffolk*, for Half a Guinea. To the Rev. Mr. *Allin*, Rector of *Blundeſton*, for Half a Guinea. To the Pariſhioners of *Blundeſton* for a Guinea and a Half. To ſome Perſons in *Somerley* and *Flixton*, for nine Shillings and Sixpence, by the Rev. Mr. *Allin*. To a Perſon unknown for one hundred Pounds, by his Grace the Lord Archbiſhop of *Canterbury*. To a Clergyman in *Suſſex*, deſiring to be unknown, for ten Pounds. To a Perſon unknown for two Guineas, by the Rev. Dr. *Head*. To Mrs. *Ann Maynard* for ten Guineas, by Meſſ. *Hoare* and *Arnold*. To Mrs. *Dolliffe* for two Guineas, by the Rev. Dr. *Cruſius*. To the Rev. Mr. *Wheeler*, of *Leake* in *Nottinghamſhire*, for three Guineas. To Lady *Palmer* for a Guinea; to Mrs. *Heſter Palmer* for a Guinea; to Mrs. *Eleanor Palmer* for half a Guinea; to two Ladies deſiring to be unknown for three Guineas; to two Gentlemen deſiring the ſame for two Guineas; to Mrs. *Hardinge* for a Guinea; to Mrs. *Bewicke* for three Pounds; to Mrs. *Carte* for a Guinea; to the Rev. Mr. *Southworth* for a Guinea; to *Charles Roberts*, Eſq; for a Guinea; to a Perſon deſiring to be unknown for five Shillings; and to the Rev. Mr. *Fenwick*, Rector of *Hallaton* in *Leiceſterſhire*, for two Guineas, who collected and remitted theſe Benefactions, amounting

1	1	0
20	0	0
0	10	6
0	10	6
1	11	6
0	9	6
100	0	0
10	0	0
2	2	0
10	10	0
2	2	0
3	3	0

amounting to ſeventeen Pounds eight Shillings and Six-pence. To a Gentleman of *Lowth* in *Lincolnſhire* for two Guineas, by his Friend in *London*. To Lady *Curzon* for five Guineas, by Mr. *Cleator*.	17	8	6
	2	2	0
	5	5	0
Total £	1744	9	0

And the Society beg Leave to return their moſt humble Thanks to his Royal Highneſs the Prince of *Wales*, for his gracious Gift to them of two hundred Copies bound of the third Edition improved of Dr. *Leland*'s View of the deiſtical Writers, that have appeared in *England* in the laſt and preſent Century, to be diſtributed as the Society ſhall judge proper, for the Propagation of the Goſpel in *America*.

The before mentioned Benefactions, together with a Collection of three Pounds nine Shillings and Six-pence from *Exeter* College in *Oxford*, and two Guineas paid at the Entrance of Members, amounting to the Sum of ſeventeen hundred and fifty Pounds and Six-pence, are all the Benefactions to the Society in the Year 1757, all which, and a much larger Sum, amounting in the Whole to the Sum of four thouſand one hundred and thirty nine Pounds twelve Shillings and Eleven-pence Halfpenny, hath been expended in Salaries and other incidental Charges to Miſſionaries &c. and for Books ſent by the Society to *North America* in the Year 1757.

The

The Names of the Society's Miſſionaries, Catechiſts and Schoolmaſters, with their reſpective Salaries, are,

	Annual Salaries.
New-Foundland,	
1 Mr. *Langman*, Miſſionary at St. *John's Town*, —— —— ——	50
2 Mr. *Lindſay*, Miſſionary at *Trinity Bay*,	50
Nova Scotia.	
3 Mr. *Breynton*, Miſſionary to the *Engliſh*,	70
4 Mr. *Wood*, Miſſionary to the *Engliſh*, —	70
5 Mr. *Moreau*, Miſſionary to the *French*, —	70
6 Mr. *Hobley*, Schoolmaſter to the *Engliſh*,	15
7 Mr. *Bailly*, Schoolmaſter to the *French*,	15
New England.	
8 Mr. *Pollen*, Miſſionary at *Newport* in *Rhode Iſland*, —— ——	50
9 Mr. *Leaming*, Catechiſt at *Newport* in *Rhode Iſland*, —— —	20
10 Dr. *Macſparran*, Miſſionary at *Narraganſet*. —— ——	70
—— for officiating at *Warwick*, —	30
11 Mr. *Baſs*, Miſſionary at *Newbury*, —	50
12 Mr. *Uſher*, Miſſionary at *Briſtol*, —	60
13 Dr. *Cutler*, Miſſionary at *Chriſt Church* in *Boſton*, — — —	70
14 Mr. *Bours*, Miſſionary at *Marblehead*,	50
15 Mr. *Winſlow*, Miſſionary at *Stratford*, —	50
16 Mr. *Lamſon*, Miſſionary at *Fairfield*, —	50
17 Mr. *Newton*, Miſſionary at *Ripton*, —	20

18 Mr. *Dibble*, Miſſionary at *Stamford*, — 30
19 Mr. *Browne*, Miſſionary at *Portſmouth* in *New Hampſhire*, — — } 60
—— for officiating at *Kittery* —— 15
20 Mr. *Matthew Graves*, Miſſionary at *New London*, —— —— } 60
21 Mr. *John Graves*, Miſſionary at *Providence*, —— —— } 50
22 Mr. *Beach*, Miſſionary at *Newtown*, — 50
23 Mr. *Taylor*, Schoolmaſter at *Providence*, 10
24 Mr. *Macgilchriſt*, Miſſionary at *Salem*, — 50
25 Mr. *Punderſon*, Itinerant Miſſionary in *Connecticut*, — — } 50
26 Mr. *Hutchinſon*, Schoolmaſter at *North Groton*, — — — } 5
27 Mr. *Thompſon*, Miſſionary at *Scituate*, — 40
28 Mr. *Gibbs*, Miſſionary at *Simſbury*, — 30
29 Mr. *Mansfield*, Miſſionary at *Derby*, — 30
30 Mr. *Troutbeck*, Miſſionary at *Hopkington*, 50
31 Mr. , Miſſionary at *Norwalk*, — 30
32 Dr. *Miller*, Miſſionary at *Braintree*, — 60
33 Mr. *Palmer*, Itinerant Miſſionary in *Lichfield* County, and the Parts adjacent, —— —— — } 30
34 Mr. *Browne*, jun. Itinerant Miſſionary in *New Hampſhire*, —— } 50
35 Mr. *Maclenachan*, Itinerant Miſſionary on the Eaſtern Frontiers of *Maſſachuſets Bay*, — — — } 50
36 Mr. *Camp*, Miſſionary to *Middleton* and *Wallingford*, —— — —— } 20

New

New York.

37 Mr. *Seabury*, Miſſionary at *Hempſtead* in *Long Iſland*, — — — } 50
38 Mr. *Seabury*, jun. Miſſionary at *Jamaica Town* in *Long Iſland*, — — — } 50
39 Mr. *Wetmore*, Miſſionary at *Rye*, 50
40 Mr. *Timothy Wetmore*, Schoolmaſter at *Rye*, 10
41 Mr. *Charlton*, Miſſionary at *Staten Iſland*, 50
42 Mr. *Price*, Schoolmaſter at *Staten Iſland*, 10
43 Mr. *Standard*, Miſſionary at *Weſt Cheſter*, 50
44 Mr. *Barton*, Schoolmaſter at *Weſt Cheſter*, 10
45 Mr. *Stouppe*, Miſſionary at *New Rochel*, 50
46 Mr. *Ogilvie*, Miſſionary at *Albany*, and to the *Mohock Indians*, — } 50
47 Mr. *Oël*, Aſſiſtant to Mr. *Ogilvie* among the *Indians*, — — — } 10
48 *Paulus*, a *Mohock*, Schoolmaſter to the *Indians*, — — — } 7 10
49 Mr. *Lyons*, Miſſionary at *Brookhaven* in *Long Iſland*, — — — } 50
50 Mr. *Watkins*, Miſſionary at *Newburgh*, 30
51 Mr. *Auchmuty*, Catechiſt to the Negroes at *New York*, — — — } 50
52 Mr. *Hildreth*, Schoolmaſter at *New York*, 15

New Jerſey.

53 Mr. *Chandler*, Miſſionary at *Elizabeth Town* and *Woodbridge*, — — — } 50
54 Mr. *Skinner*, Miſſionary at *Amboy*, — — 60
55 Mr. *Campbell*, Miſſionary as *Burlington*, — 60
56 Mr. *Cook*, Miſſionary in *Monmouth County*, 60
57 Mr. *Reynolds*, Schoolmaſter at *Shrewſbury*, 10

58 Mr.

58 Mr. *Browne*, Miſſionary at *Newarke*, — 50
59 Mr. *Mackean*, Miſſionary at *New Brunſwick*, — 50
60 Mr. *Houdin*, Itinerant Miſſionary in *New Jerſey*, — 50

Pennſilvania.

61 Mr. *Roſs*, Miſſionary at *Newcaſtle*, — 50
62 Mr. Miſſionary at *Lewis*, — 50
63 Mr. *Reading*, Miſſionary at *Apoquiminick*, — 60
64 Mr. *Craig*, Miſſionary at *Cheſter*, — 60
65 Mr. *Neill*, Miſſionary at *Oxford*, — 60
66 Mr. *Currie*, Miſſionary at *Radnor*, — 60
67 Mr. ——, Miſſionary at *Dover*, — 60
68 Mr. Itinerant Miſſionary in *Pennſylvania*, — 50
69 Mr. *Sturgeon*, Catechiſt to the Negroes in *Philadelphia*, — 50
70 Mr. *Barton*, Miſſionary at *York* and *Cumberland*, — 50

North Carolina.

71 Mr. *Hall*, Miſſionary at *Paul's* Pariſh, *Chowan County*, — 50
72 Mr. *Stewart*, Miſſionary at St. *Thomas's* Pariſh, *Bath Town*, — 50
73 Mr. *Read*, Miſſionary in *Craven County*, — 50
74 Mr. *Muir*, Itinerant Miſſionary, — 50

South Carolina.

75 Mr. *Garden*, Miſſionary at St. *Thomas's*, 30
76 Mr. *Marten*, Miſſionary at St. *Andrews*, 30
77 Mr. *Durand*, Miſſionary at St. *John's* in *Berkley County*, — 30

78 Mr. *Langborne*, Miſſionary at St. *George's*, 30
79 Mr. *Harriſon*, Miſſionary at St. *James's Gooſecreek*, —— —— —— } 30
80 Mr. *Baron*, Miſſionary at St. *Bartholomew's*, —— — —— } 30

Georgia.

81 Mr. *Zouberbuyler*, Miſſionary at *Savannah*, 50
82 Mr. *Ottolengi*, Catechiſt and Schoolmaſter, to the Negroes, —— —— } 15

Bahama Iſlands.

83 Mr. *Carter*, Miſſionary, —— 60
—— as Schoolmaſter, —— — 10

Total £ 3587 . 10 0

Barbados.

84 Mr. *Rotheram*, Schoolmaſter at *Codrington College*, — —— } 100
85 Mr. *Falcon*, Uſher to the School, and Catechiſt to the Negroes, —— } 70

N. B. Theſe two Salaries are paid out of the Produce of the Plantations.

The Society allow Ten Pounds worth of Books to each Miſſion for a Library, and Five Pounds worth of pious ſmall Tracts to every new Miſſionary to be diſtributed among their Pariſhoners; and other Parcels of Books, as Occaſion offers, and the Society find them wanting: And the Society have received the following Accounts of their pious Labours in the Year 1757.

NEWFOUNDLAND.

NEWFOUNDLAND.

The Rev. Mr. *Lindſay*, the Society's Miſſionary at *Trinity Bay*, by a Letter of *October* 25, 1756, acknowledges the Receipt, and returns his Thanks for the good Books ſent him by the Society, which he has diſtributed to the Poor according to his beſt Diſcretion; and he proceeds regularly on in his Office, and diſcharges his Duty to the beſt of his Power: He performs Divine Service according to the Liturgy of the Church of *England*, and preaches twice on the Lord's Day to a numerous and orderly Congregation, and he had baptized in the preceding half Year 26 Infants. And by a ſecond Letter, dated *Nov.* 9, 1757, Mr. *Lindſay* writes, that he had baptized ſince his preceding Letter, 13 Children, and his Congregation continued numerous, and there is yet a further Want of Bibles and Common Prayer Books for the Poor of it, which the Society hath given Orders to ſupply them with. The Rev. Mr. *Langman*, the Society's Miſſionary at St. *John's Town*, by his Letter dated *Oct.* 20, 1757, writes, that he officiates in like Manner every Lord's Day, to a numerous and orderly Congregation, and has baptized within the Year, 48 Children; and he had received a Petition from the People of ſeveral Harbours, both to the North and to the South of *St. John's Town*, praying him to come round, and officiate to them, and baptize their Children; and though there is no going to them but by Water, and that only in Summer, and the Paſſage is very expenſive, if the Society ſhall pleaſe to direct

him, he will viſit them in the enſuing Summer; of which the Society much approving, hath directed him to viſit thoſe People as often as may be conſiſtent with his Duty at St. *John's Town*, with a Promiſe of rewarding him for ſuch Services.

NOVA SCOTIA.

The Rev. Mr. *Moreau*, the Society's Miſſionary at *Lunenburgh* in *Nova Scotia*, acquaints the Society by his Letter, dated *Oct.* 1, 1757, that having laſt *Eaſter* Day put to publick Penance one of the Congregation who had been one of the Chief in a Conſpiracy ſome Time before formed againſt the Government there; after an humble proſtration of himſelf in the Church, the Penitent roſe up, and humbly aſked Pardon of God, of the King, and of his Chriſtian Brethren, whom he had offended by his ill Conduct and Diſobedience; and after an Exhortation from the Pulpit to a ſincere Repentance and Amendment of Life, he was re-admitted to the holy Communion with 149 other Communicants, among whom was a *German* Woman, who ſpoke good *French*, and had been brought up in Popery; but ſhe had ſome Time before publickly renounced it, after three Months Inſtruction in the true Principles of Chriſtianity by Mr. *Moreau*; and the Congregation in general, through God's Bleſſing, behaves with great Piety and Devotion. Mr. *Moreau* had baptized in the preceeding half Year, 79 Children, married 11 Couple, and buried nine Perſons: He adds, that they had received a Reinforcement of an hundred Soldiers, and

expected three or four hundred more; that his *Engliſh* Congregation would conſiſt of between five and ſix hundred Men, beſides Women and Children, and there were but a very few *Engliſh* Common Prayer Books for them all; to ſupply this Defect, the Society have ordered a large Number of Bibles, Common Prayer Books, and other good Books, to be ſent them by the firſt Opportunity.

NEW ENGLAND.

The Miſſionaries in general acknowledge the Receipt of the Society's Inſtructions, and promiſe their beſt Endeavours to obey and act up to them. The Rev. Dr. *Cutler*, the Society's worthy Miſſionary at *Chriſt* Church in *Boſton*, was yet living when the laſt Accounts came from thence, and had been ſeveral Times at Church, but there are little or no Hopes of his ſo far recovering from the Palſy as to be able to officiate in the Church any more; and therefore the Society hath given Orders to their Miſſionaries in the Neighbourhood to afford what Aſſiſtance they can, conſiſtent with the more immediate Care of their own Miſſions, to *Chriſt* Church, (Dr. *Cutler*'s Miſſion) which hath been for ſome Time paſt ſerved by the Rev. Mr. *Caner*, and Mr. *Troutbeck*, the officiating Miniſters at the King's Chapel at *Boſton*; but they find this additional Service to their own proper Duty rather too heavy for them. The Rev. Dr. *Miller*, the Society's Miſſionary at *Braintree*, acquaints the Society, by a Letter dated *Jan.* 8, 1757, that his Congregation there

is

is regular and good, and that he had lately opened a Church at *Stoughton*, which, though not quite finiſhed, was much more decent to perform Divine Service in than a private Houſe; and by his ſecond Letter dated *July* 2, 1757, he writes farther, that he had officiated ſeveral Times at *Dedham*, about 12 Miles from *Braintree*, where there is a Number of ſteady profeſſed Members of our Church. And Mr. *Samuel Colburn*, late of that Town, hath by his Will left an Acre of Land to build a Church on, and 200 *l.* of that Currency towards the building of it; and hath likewiſe left an Eſtate of one hundred and eleven Acres of Land, with an Houſe and Barn upon it, to the Endowment of the Church, after the Death of his Mother, a Woman in Years; and that Eſtate hath been lately appraiſed by Perſons upon Oath at between ſeven and eight hundred Pounds Sterling [redacted]; an handſome Bequeſt, as Dr. *Miller* rightly obſerves, from one, who was only a private Centinel in the Provincial Troops in the Summer preceding, and died in the Expedition againſt *Crown Point*. The Rev. Mr. *Thompſon*, the Society's Miſſionary at *Scituate*, by the Letters received from him this Year, writes, that when he came to that Miſſion there was but that one Church in the County of *Plymouth*, but now there are three, *viz.* at *Scituate*, *Marſhfield* and *Bridgewater*, under his Care, in a flouriſhing and encreaſing State; and he officiates occaſionally in many other Places in that County. The Rev. Mr. *Troutbeck*, late the Society's Miſſionary at *Hopkinton* in *New England*, acquainted the Society

Society by a Letter dated *Jan.* 18, 1757, that in *November* preceding he received the Lord Biſhop of *London*'s Appointment of him to the King's Chapel in *Boſton*, and he returns his humble Thanks to the Society for all Favours; and he promiſes, though he ſhould for the future be out of their Pay, he will not be intirely out of their Service, but viſit *Hopkinton* as frequently as he can, where the People formerly thought that our Liturgy was a Remnant of Popery, but upon Acquaintance with it, have corrected their falſe Prejudices, and gladly embrace our Communion; and as ſoon as they had got through the Expence of building their Church, which it was hoped would be compleated in the enſuing Summer, they would be able and willing to contribute handſomely towards the Support of a Miſſionary, which the Society will, upon that Condition, readily grant them. The Rev. Mr. *Maclenachan*, the Society's Itinerant Miſſionary upon the Eaſtern Frontiers of the Province of *Maſſachuſet*'s Bay, by his Letter dated *Richmond, Aug.* 5, 1757, acquaints the Society, that he continues diligent in preaching the Goſpel on common Days as well as the Lord's Day, and that the Number of his Hearers increaſes; and many who at firſt reviled him, now attend Divine Service in publick; and two Families, that were Diſſenters, had publickly joined themſelves to the Church. Mr. *Maclenachan* complains, that there is no Church either at *George Town* or *Frankfort*, nor Glebe nor Houſe prepared for the Miſſionary, as was promiſed to the Society on his Appointment; but

but that he had to that Time reſided in an old diſmantled Fort, wonderfully through God's Mercy preſerved from a mercileſs Enemy, to whom he is often expoſed; but God being his Helper, he is not diſcouraged, but will continue faithful in his pious Labours to propagate the Goſpel. The Rev. Mr. *Dibble*, the Society's Miſſionary at *Stamford*, acquaints the Society by his Letter dated *April* 12, 1757, that he continues in a conſtant painful diſcharge of the Duties of his Miſſion, and his Church is in a peaceful increaſing State; that he had received the Inſtructions of the Society, and the firſt Volume of the Lord Biſhop of *London*'s Sermons, (200 Copies of which his Lordſhip had been ſo good as to preſent to the Society, in order to their being diſtributed among the Society's Miſſionaries and other worthy Perſons in *America*, and they have been ſent accordingly) and Mr. *Dibble* had taken Occaſion from them to endeavour to ſtir up in his People an ardent Zeal for their Religion and Liberties, and to preſs upon them the Neceſſity of a thorough Reformation of their Lives, as they hope for the Divine Protection and Favour in their moſt preſſing Neceſſities. Beſides his regular Duty at *Stamford*, he continues to viſit and officiate occaſionally to the poor People of *Salem*, where there is a very conſiderable Congregation, which appéar piouſly diſpoſed; but there is ſtill a Want of Bibles and Common Prayer Books among them and his Congregation at *Stamford*, notwithſtanding thoſe charitable Supplies ſent them by the Society; and therefore another

Parcel

Parcel of Bibles and Common Prayer Books, with ſome pious ſmall Tracts, is ordered to be ſent him.

The Miſſionaries of the Society in *New England* having earneſtly recommended, in a joint Letter to the Society, the Rev. Mr. *Camp*, who came over and obtained Deacon's and Prieſt's Orders in our Church; and on his Return to *New England* has now for five Years officiated to the Congregations of *Middle Town* and *Wallingford* in *Connecticut*, and done much Good among them; and the good People of *Middle Town* and *Wallingford* likewiſe petitioning in his Favour, the Society, out of Regard to theſe Petitions and Teſtimonials of Mr. *Camp*'s good Behaviour, have appointed him their Miſſionary to the Churches of *Middle Town* and *Wallingford*, and the neighbouring Places in *Connecticut*, with a Salary of 20 *l. per Annum* from the Society by Way of Addition to the 30 *l. per Annum* paid him by the Churches of *Middle Town* and *Wallingford*.

NEW YORK.

The Rev. Mr. *Barclay*, Rector of *Trinity* Church in the City of *New York*, acquainted the Society in the Beginning of the Year 1756, that the Church had ſuffered a great Loſs by the Death of Mr. *Colgan*, the Society's worthy Miſſionary at *Jamaica* Town in *Long Iſland*; and the Churches under his Care were very apprehenſive of great Difficulties in obtaining a worthy Clergyman of the Church of *England* to ſucceed him, becauſe the Diſſenters were a Majority in

the Veſtry of that Pariſh; and it too ſoon appeared, that their Apprehenſions were not without good Reaſon; for the Diſſenters prevailed by their Majority in the Veſtry, to preſent one Mr. *Simon Horton*, a Diſſenting Teacher, to Sir *Charles Hardy* the Governor, for Induction into the Pariſh of *Jamaica* Town; but the Governor, in Obedience to his Inſtructions from his Majeſty, would not admit him into that Cure, becauſe he could not produce a Certificate under the Epiſcopal Seal of the Biſhop of *London* of his Conformity to the Liturgy of the Church of *England*; and when no Perſon thus qualified had been preſented to the Governor after more than ſix Months, his Excellency was pleaſed to collate the Rev. Mr. *Samuel Seabury*, junior, the Society's Miſſionary at *New Brunſwick* in the Colony of *New Jerſey*, to the Cure of the Church of *Jamaica* Town; and he hath now for ſome Time been ſettled there with the Society's Approbation.

The Rev. Mr. *Auchmuty*, the Society's Catechiſt to the Negroes in the City of *New York*, acquaints the Society by a Letter dated *June* 29, 1757, that he had baptized in the preceding Year 55 Negroe Infants, and two Negro Adults, after proper Inſtruction. They attend at Church on the Lord's Day, and many of them have made a conſiderable Progreſs in *Lewis*'s Catechiſm; but on Mr. *Auchmuty*'s *Friday* Lectures at St. *George*'s Chapel, they are backward in their Attendance, which is chiefly owing to the Work they are employed in at this Time of War and Confuſion;

Confuſion; but he hath the Satisfaction to be then attended by a conſiderable Number of white Catechumens. The Rev. Mr. *Ogilvie*, the Society's Miſſionary at *Albany*; and to the *Mohock Indians*, writes in his Letter of *June* 25, 1757, that the *Indian* Affairs in general had taken a moſt unfavourable Turn, by the Loſs of our important Trading Houſe and Garriſon at *Oſwego*, which was the Key into the *Indian* Country, and the Trade carried on there was the chief Means of ſupporting our Intereſt, not only among the ſix Nations and their Allies, but alſo among thoſe numerous Tribes upon the Great Lake with whom we had contracted an Acquaintance by Means of the *Oſwego* Trade; however, notwithſtanding the Danger, and the many other diſcouraging Circumſtances, Mr. *Ogilvie* hath continued to viſit the *Mohocks*; he was there the whole Month of *Auguſt* laſt, but returned in *September* to officiate at *Albany*, which was then full of People, the Garriſon being very numerous without one Chaplain to perform Divine Service to them. Wherefore the Earl of *Loudon*, obſerving Mr. *Ogilvie*'s great Pains in the Performance of his Duty, was pleaſed to confer on him the Chaplainſhip to one of the Royal *American* Regiments. In the Beginning of *January* Mr. *Ogilvie* went up again to the *Mohocks*, and continued among them till *March*, proceeding in his uſual Method of Inſtruction: But, alas! bad Example, of which they ſee abundantly too much, the exceſſive Uſe of ſtrong Drink, and their Excurſions at this Time, take off their Attention to Religion. The Caſtles were viſited laſt Winter with a

ſevere Fever, which carried off a conſiderable Number of the principal *Indians*, both Men and Women, with a great many Children; and this has very much thinned their Number, and occaſioned the Return of the half *Indian* King mentioned to be ſettled among the *Mohocks* in the laſt Year's Abſtract of the Proceedings of the Society, together with thoſe who accompanied him, to their former Habitations on the *Delawere*. In the preceding Year Mr. *Ogilvie* had baptized 25 white and 16 *Indian* Children in that Part of his Miſſion; and at *Albany*, where he has three Services in the Church every Lord's Day, that all Ranks of People may have the Benefit of Divine publick Worſhip. On *Chriſtmas* Day he adminiſtered the Communion to 70 Perſons, and on *Eaſter* Sunday to 60; and he had baptized 89 white and 10 Negroe Children in that City, within the Compaſs of the preceding Year.

NEW JERSEY.

The Miſſion of *New Brunſwick* in this Colony being vacated by the Removal of Mr. *Seabury* to the Church of *Jamaica Town* in *Long Iſland*, the Society hath appointed the Rev. Mr. *Muckean*, who came very fully recommended to the Society by the Epiſcopal Clergy of *Pennſylvania*, and obtained Deacon and Prieſts Orders from the Biſhop of *Cheſter*, by the Recommendation of the Biſhop of *London*, to ſucceed Mr. *Seabury* in that Miſſion; and it is hoped he is arrived ſafe there, and now diligently employed in the Duties of that Miſſion. The Letters from the

the Miſſionaries in this Colony complain much of the Difficulties and Diſtreſſes which they labour under through the Calamities of the preſent Times; but they perceive this Good ariſing from them, that it makes Men more ſerious, and more frequent in their Attendance on the publick Duties of Religion; and may God of his infinite Mercy make all their Troubles conducive to the important Intereſt of their true Salvation!

PENNSYLVANIA.

The Rev. Dr. *Jenny*, the worthy Miniſter of the Epiſcopal Church of *Philadelphia*, being much afflicted with the Palſy, the chief, if not the whole Care of the miniſterial Duties of that Church, are devolved upon the Rev. Mr. *Sturgeon*, the Society's Catechiſt to the Negroes in that Colony, and Aſſiſtant-Miniſter to that Church, who promiſes his beſt Endeavours to go through the great Burthen thereof, together with the Care of his Catechumens, who continue to advance gradually in Chriſtian Knowledge. The Church of *Newcaſtle* on *Delawere*, in a Letter dated *October* 2, 1757, return their hearty Thanks to the Society for their Appointment of the Rev. Mr. *Cleveland* to that Miſſion, from whoſe good Life, and ſound Doctrine, they promiſed themſelves great Inſtruction and Edification; but add, that to their unſpeakable Loſs, Mr. *Cleveland* is dead of a long Illneſs, which ended in a Dropſy; and therefore they humbly petition the Society to comfort their diſtreſſed and afflicted Church by

by the Appointment of another worthy Miniſter to officiate to them; whereupon the Society have appointed the Rev. Mr. *Roſs*, their Miſſionary at *Oxford* in that Colony, to the Miſſion of *Newcaſtle*, upon his own humble Requeſt, ſeconded by ſeveral worthy Members of that Church; and not to leave the Church of *Oxford* without a Miſſionary, the Society have removed the Rev. Mr. *Neill*, their Miſſionary at *Dover* in *Kent* County, to the Miſſion of *Oxford*, Mr. *Neil* having long complained of very bad Health, occaſioned, as he imagines, from the watery and unhealthful Situation of his preſent Station. And the Rev. Mr. *Craig*, the Society's Itinerant Miſſionary in this Province, having long and frequently petitioned the Society to be removed from the great Pains and Fatigue of that Employment, to which he finds his Strength more unequal every Day, the Society have appointed him to the Church of *Cheſter*, vacant by the Ceſſion of Mr. *Thompſon*. The Rev. Mr. *Barton*, the Society's Miſſionary in *York* and *Cumberland* County, continues to deſerve well, and to diſtinguiſh himſelf, as appears from this Extract of a Letter from *Philadelphia*, to Mr. *Penn* the Proprietary, and by Mr. *Penn* communicated to the Society. "Mr. *Barton* deſerves the "Commendations of all Lovers of their Country, "for he has put himſelf at the Head of his Con-"gregations, and marched either by Night or "Day on every Alarm. Had others imitated "his Example, *Cumberland* would not have "wanted Men enough to defend it; nor has he "done any Thing in the military Way but what

"hath

" hath increaſed his Character for Piety, and " that of a ſincerely Religious Man and zealous " Miniſter: In ſhort, Sir, he is a moſt worthy, " active, and ſerviceable Paſtor and Miſſionary, " and as ſuch pleaſe to mention him to the So- " ciety." Wherefore that Mr. *Barton* may not go wholly unrewarded for this very extraordinary good Behaviour, the Society have given him a Gratuity of Twenty Pounds.

NORTH CAROLINA.

Arthur Dobbs, Eſq; the worthy Governor of this Colony, acquainting the Society in his Letter of *May* 30, 1757, that there is a Fort building among the *Catawbee* Indians in the Midſt of their Villages, with their own Conſent, which will afford a proper Opportunity to a fix a Schoolmaſter to teach the Indian Children there, without taking them away from their Parants; and Mr. *Dobbs* himſelf offering to contribute 30 *l.* that Currency *per Annum* towards this good Deſign, the Society very gladly embrace the Propoſal, and will give a good Salary to any worthy Clergyman of our Church, properly qualified, and willing to undertake this Office. Alſo the Society are come to the Reſolution of receiving the Rev. Mr. *Read*, who officiates in the Town and County of *Craven*, extending near 100 Miles, and is diligent in his labourious Duties therein, into the Number of their Miſſionaries, upon the Recommendation of Mr. *Dobbs*, who ſeems afraid, leaſt as Mr. *Read* is but indifferently paid for his Services, he ſhould otherwiſe be quite tired

tired out and reſign his Charge. The Rev. Mr. *Hall*, the Society's Miſſionary to the Pariſh of St. *Paul* in *Chowan* County, returns his moſt hearty Thanks for the Society's kind Relief of his Neceſſities, occaſioned by his great Loſs by Fire, as mentioned in the Abſtract of the laſt Year; and, notwithſtanding his being now ſettled Miniſter there, he embraces every Opportunity, as he did heretofore, of viſiting and officiating where there is no Miniſter. In the firſt half of the Year 1757, he travelled 200 Miles, read Prayers and preached, baptized 177 White and three black Children, and adminiſtred the Sacrament of the Lord's Supper to, he hopes, very worthy Communicants. The Rev. Mr. *Stewart*, the Society's Miſſionary at *Bath Town*, in his Letter dated *May* 8, 1757, acknowledges the Receipt of the Society's Library, and the other good Books and pious Tracts ſent for the Uſe of that Miſſion; and he acquaints the Society that he had in the preceding half Year baptized 74 White and 21 Negroe Children, and one white Woman and 17 adult Negroes properly inſtructed, and admitted one Negroe Man, after Inſtruction and Examination, to the Sacrament of the Lord's Supper, which compleats the Number of 185, as in all Charity he hopes, worthy Communicants. Laſt Fall, to ſpeak in the uſual Phraſe of *North America*, i. e. in the latter End of laſt Autumn, Mr. *Stewart* made a Voyage to Part of *Hyde* County, called *Aramuſkeet*, about 120 Miles diſtant from *Bath Town*. That Part of the County is a Peninſula, or rather an Iſland for three Parts of the Year,

Year, and can be entred by foot Paſſengers only in the Height of Summer, and that with great Difficulty for ſeveral Miles together. It was formerly an *Indian* Settlement, and there are at preſent about 12 Families of *Indians*, who live diſperſed among the Whites, and dreſs and live like them, but they have ſtill one whom they call the King among them; with theſe People, more in Number than 200, Mr. *Stewart* ſtaid a Week, and read Prayers and preached to them, and baptized 51 white and 15 black Children; alſo three *Indian* Mullattoes from 14 to 16 Years old, who repeated the Creed, the Lord's Prayer, and Ten Commandments; and he adminiſtered the Holy Communion to about 30 Perſons, three of them free Negroes.

The Rev. Mr. *Moir*, the Society's Itinerant Miſſionary in this Colony, acquaints the Society by his Letter dated *Edgecombe*, *Oct.* 17, 1757, that ſince his preceding Letter of *April* 12, he had baptized 158 Whites, and 27 Blacks, tho' he was much hindered by Sickneſs, the exceſſive Rains in *July*, *Auguſt* and *September*, having brought on ſo general an intermitting Fever, that ſcarce one in ten eſcaped, and he himſelf ſuffered no leſs than four Relapſes, by riding in the Rain. The whole Number from the 9th of *Nov.* 1756, to the 17th of *Oct.* 1757, baptized by Mr. *Moir*, amounts to 301 Whites, and 63 Negroes.

SOUTH CAROLINA.

The Rev. Mr. *Clarke*, Rector of St. *Philip*'s Church in *Charles Town*, writes, that the Negroe School there is full of Children and well attended; but he much laments the great Negligence of the white People in general in regard to the Blacks, there not being ſo much as one Civil Eſtabliſhment in the Colony for the Chriſtian Inſtruction of fifty Thouſand Negroe Slaves. The Clergy do their Duty towards it, but beſides many other Difficulties and Obſtructions in their Way, it by no Means is in their Power to perform the more immediate Duties of their proper Stations, and at the ſame Time inſtruct ſo very large a Number of Negroes. The Rev. Mr. *Marten*, the Society's Miſſionary at St. *Andrew*'s Pariſh, writes in his Letter of *July* 7, 1757, that it is no ſmall Satisfaction to him, that he hath it ſtill in his Power to acquaint the Society, that his Miniſtry is attended with ſome Succeſs, tho' not ſo great as he could wiſh, being obſtructed by a ſcandalous Practice lately introduced of carrying on the uſual Labour of the Week, even on *Sundays*, during the Seaſon of making Indico; but Mr. *Marten* hath done his Duty in endeavouring to convince his People of the Crime of their profaning the Lord's Day, and is not without Hopes of ſuppreſſing this very bad Practice among them. He adds, that he preaches every fourth *Sunday* at a Chapel in the furtheſt Part of the Pariſh, where, among others, a conſiderable

rable Number of Perſons, educated in the Preſbyterian Way attend, and ſeveral of them produce Common Prayer Books, and make the Reſponſes; and, he hopes, will in Time become ſteady Members of the Church. Mr. *Marten* had, within the twelve Months preceding, baptized 36 Children, and two adult Negroes, that gave a good Account of their Chriſtian Faith; and there have been five worthy Perſons within the ſame Time added to his Communicants. The Rev. Mr. *Harriſon*, the Society's Miſſionary at St. *James's Gooſe Creek* Pariſh, acquaints the Society, that it is impoſſible to aſcertain the exact Number of white Inhabitants of that Pariſh, as it is unbounden to the North Weſt; and thoſe unfortunate People, whom the Terrors and Calamities of War drive from the more Northern Provinces, are continually changing their Places of Reſidence. Mr. *Harriſon* is informed by ſome, who have brought their Children from 80 to 200 Miles Diſtance to be baptized, that there are about 30 Families ſcattered about here and there among them. The Number of Communicants within the more ſettled Part of the Pariſh, is 30 Whites (10 of them added within the laſt Year) and 17 Negroes; and he had baptized 18 White and 3 Negroe Children, and 7 adult Negroes in that Year. Mr. *Harriſon* adds, that Mr. *Peter Taylor*, a good and worthy Pariſhioner hath made a Preſent of a Negroe Girl for the Uſe of the Miniſter of that Pariſh, as a ſmall Encouragement to him for his endeavouring

to propagate the Goſpel among the Slaves of the Pariſh; (to uſe the Words of the Entry of this Donation in the Veſtry-book) and Mr. *Harriſon* promiſes, that his ſincere Endeavours in this good Work, as far as is conſiſtent with other Duties incumbent on him, ſhall ſpeak his Gratitude for this Benefaction.

GEORGIA.

The Rev. Mr. *Zouberbuyler*, the Society's Miſſionary at *Savannah*, having aſked the Society's Leave to remove from his Miſſion, and no Letters having been received from him for a very conſiderable Time afterwards, they conſidered him as having quitted their Service; but upon the Receipt of a Letter from him, dated *March* 14, 1757, with a Certificate from Mr. *Ellis*, the preſent Governor of *Georgia*, that upon an Inquiry made by him, it to full Satisfaction appeared that Mr. *Zouberbuyler* had performed his Duty as Miſſionary at *Savannah* in that Colony to the 12th Day of *March* 1757, the Day of the Date of the Certificate, and behaved well in his Station, the Society hath ordered his Salary, that had been ſome Time ſtopt, to be paid to him, who, within the preceding Year, had baptized 45 Perſons, and the Number of his Communicants is 77. As there have no Letters come to the Society from Mr. *Ottolenghi*, the Schoolmaſter for the Inſtruction of the Negroe Children in this Colony, for more than two Years, the Salary of 15 *l. per Annum* to him, towards his Support in that Service, is ſtopt.

BAHAMA

BAHAMA ISLANDS.

The Rev. Mr. *Carter*, the Society's Miſſionary in theſe Iſlands, in his Letters of the Year 1757, writes, that he has two powerful Enemies to contend with therein, *viz.* Ignorance and Licentiouſneſs, the latter of which is ſtrengthened by the War; but, by God's Aſſiſtance, he hopes in ſome Meaſure to prevail againſt them. He had been the latter End of the Year preceding in *Harbour Iſland*; and, during his Stay there for eight Days, read Prayers conſtantly, and gave them an Evening Lecture with ſuch Inſtructions as ſeemed beſt adapted to their Circumſtances and preſent Manner of Life; and he baptized there 7 Children, and adminiſtred the Communion to 8 Perſons, having loſt one Communicant aged 80 Years by Death, and another by his Removal from that Iſland; and he baptized at *New Providence*, the chief Place of his Reſidence 45 Children, and one adult Negroe Woman, after proper Inſtruction, from the 24tth of *December* 1756, to the 26th of *June* 1757. Beſides the more immediate Miniſterial Duties of his Miſſion, Mr. *Carter* gives daily Attendance on the School, wherein he teaches 36 Children, three of them Negroes, and one Mulattoe.

The Society, from their firſt Inſtitution, taking into their ſerious Conſideration the abſolute Neceſſity there is, that thoſe Clergymen, who ſhall be ſent Abroad, ſhould be duly qualified for the Work to which they are appointed, from their firſt Inſtitution, deſired every one who recommended

mended any Perſon to them for that Purpoſe, to teſtify their Knowledge, as to the following Particulars:

1. The Age of the Perſon.
2. His Condition of Life, whether ſingle or married.
3. His Temper.
4. His Prudence.
5. His Learning.
6. His ſober and pious Converſation.
7. His Zeal for the Chriſtian Religion, and Diligence in his holy Calling.
8. His Affection to the preſent Government.
9. His Conformity to the Doctrine and Diſcipline of the Church of *England*.

And the Society doth now requeſt, and earneſtly beſeech all Perſons concerned, that they recommend no Man out of Favour or Affection, or any other worldly Conſideration, but with a ſincere Regard to the Honour of Almighty God and our bleſſed Saviour, as they tender the Intereſt of the Chriſtian Religion, and the Good of Men's Souls.

And the Society particularly deſire their Friends in *America* to be ſo juſt to them, when any Perſon appears there in the Character of a Clergyman of the Church of *England*, but by his Behaviour diſgraces that Character, to examine as far as may be into his Letters of Orders, his Name and Circumſtances, and to inſpect the public Liſt of the Names of the Miſſionaries of this Society, publiſhed annually with the Abſtract of their Proceedings; and the Society are fully

fully perſuaded it will appear, that ſuch unworthy Perſon came thither without their Knowledge; but if it ſhould happen, that any ſuch ſhould come thither from them, they intreat their Friends in *America*, in the ſacred Name of Chriſt, to inform them, and they will *put away from them that wicked Perſon.*

The following new Members were elected in the Year 1757, to aſſiſt and promote the pious Deſigns of the Society with their good Counſel and Subſcriptions.

The Hon. *Thomas Pownall*, Eſq; Governor of the Province of *Maſſachuſet's* Bay, in *New England.*

The Rev. Dr. *Dickens*, Prebendary of *Durham.*

Bartholomew Hammond, Eſq;

The Rev. Dr. *Gregory*, Dean of *Chriſt-Church, Oxon.*

The Rev. Mr. *Craven*, Chaplain to the Earl of *Denbigh.*

The Rev. Mr. *Jackſon*, Vicar of *Ardleigh* in *Eſſex.*

The Rev. Mr. *Parſons*, Rector of *Wilford*, near *Nottingham.*

The

The Receipts and Payments on the General Account of the Society for the Year 1757, ſtood thus at the Audit of the Society on the 31ſt Day of *January* 1758.

RECEIPTS.

	l.	*s.*	*d.*
By Ballance in the Hands of the Treaſurers on the general Account on the 29th Day of *January* 1757 ——	1027	14	7¼
By Benefactions, Legacies, and Collections in the Year 1757	1750	0	6
By Subſcriptions of Members	715	9	6
By Rent from Tenants, and by Dividends in the public Funds	852	17	0¼
Total	4346	1	7½

PAYMENTS.

To Salaries to Miſſionaries, Catechiſts, School-maſters, and the Society's Officers ——	3527	2	0
To Books, Gratuities to Miſſionaries, and other accidental Charges ——	514	9	3
To the Maintenance and Education of three *Negroe* Youths	98	1	8¼
Total	4139	12	11¼

Ballance

Ballance in the Treaſurer's Hands on the general Account of the Society on the 31ſt Day of *January* 1758 ——	206	8	8½

BARBADOES.

The School of *Codrington* College goes on with good Succeſs; and the Rev. Mr. *Falcon*, the Uſher and Catechiſt to the Negroes on the Society's Plantations, baptized in the Year 1757, four adult Negroes, *viz.* two Men and two Women, after proper Inſtruction, and ten Negroe Children, born of Parents who have been ſome Time Chriſtians.

RECEIPTS.

By Ballance on the 29th of *January* 1757 ——	1205	4	5½
By Sale of Sundry Caſks of Sugar	1603	7	10
By one Year's Dividend on 1100*l.* and 3 and ½ *per Cent.* Old *South-Sea* Annuities Stock at *Michaelmas* 1757 —	38	10	0
Total	2847	2	3½

PAYMENTS.

By Diſburſements for *Codrington* College, and the Plantations, and by Salaries —	1619	2	9
Ballance in the Treaſurer's Hands on this Account on the 31ſt Day of *January* 1757	1227	19	6½

A LIST of the MEMBERS OF

The SOCIETY *for the Propagation of the Gospel in Foreign Parts.*

A.

THE Right Reverend *Robert* Lord Biſhop of St. *Aſaph.*

Fiſield Allen D. D. Archdeacon of *Middleſex.*

Thomas Archer M. A. Prebendary of St. *Paul's.*

Francis Aſtry D. D. Treaſurer of St. *Paul's.*

Iſrael Anthony Auſvere M. A.

Francis Aſcough D. D. Prebendary of *Wincheſter.*

William Ayerſt D. D. Prebendary of *Canterbury.*

Charles Apthorp Eſq; of *Boſton* in *New England.*

THE

B.

THE Right Honourable *William Pulteney*, Earl of *Bath*.
The Right Reverend *Edward* Lord Biſhop of *Bath* and *Wells*.
The Right Reverend *John* Lord Biſhop of *Briſtol*.
The Right Reverend *John* Lord Biſhop of *Bangor*.
Sir *John Barnard* Knt. Alderman of *London*.
Slingſby Bethell Eſq; Alderman of *London*.
Edward Ballard D. D.
Edward Barker Eſq;
Samuel Barton M. A.
Mr. *Solomon Barton*, Merchant.
Cutts Barton D. D.
John Bradſtreet Eſq; Lieutenant Colonel.
Joſeph Forſter Barham Eſq;
George Berkeley Eſq;
William Belitha Eſq;
John Berriman M. A.
John Berney D. D. Archdeacon of *Norwich*.
William Beſt D. D.
Calverley Bewicke Eſq;
Thomas Birch D. D.
Thomas Blackwell M. A.
Mr. *Ebenezer Blackwell*.

Jonathan Blenman Eſq; Attorney-General in *Barbadoes.*

Robert Bolton LL. D. Dean of *Carliſle.*

Peniſton Booth D. D. Dean of *Windſor.*

William Bowles M. A. Fellow of *Wincheſter* College.

William Brackenridge D. D.

Robert Breton M. A. Archdeacon of *Hereford.*

Rad. Brydges D. D.

Duncomb Briſtow D. D.

Henry Burrough M. A.

Joſeph Browne D. D. Chancellor of *Hereford.*

John Burton D. D. Fellow of *Eaton College.*

Thomas Burton D. D. Archdeacon of St. *David's.*

C.

THE moſt Reverend the Lord Archbiſhop of *Canterbury.*

The Right Reverend *Richard* Lord Biſhop of *Carliſle.*

The Right Reverend *Edmund* Lord Biſhop of *Cheſter.*

The Right Reverend *William* Lord Biſhop of *Chicheſter.*

The Honourable *George Clinton* Eſq;

Sir *John Croſs* Bart.

Sir *Clement Cottrell Dormer.*

John Chapman D. D. Archdeacon of *Sudbury.*

Philip

Philip Carter M. A.
William Cary M. A. Chancellor of *Briſtol.*
Angel Chauncey D. D. Prebendary of *Saliſbury.*
Thomas Cheney D. D. Dean of *Winchester.*
John Caſtelman M. A. Prebendary of *Briſtol.*
Timothy Collins M. A. Canon Reſidentiary of *Wells.*
Edward Cobden D. D. Archdeacon of *London.*
John Archibald Codrington Eſq;
John Cookeſey M. A.
Charles Walter Congreve A. M. Archdeacon of *Armagh.*
Allen Cowper M. A.
Samuel Creſwick D. D. Dean of *Wells.*
Lewis Cruſius D. D. Prebendary of *Worceſter.*

D.

THE moſt Reverend *Charles* Lord Archbiſhop of *Dublin.*
The Right Honourable *William Legg* Earl of *Dartmouth.*
The Right Honourable *Thomas* Lord Viſcount *Dupplin.*
The Right Reverend *Richard* Lord Biſhop of *Durham.*
The Right Reverend *Anthony* Lord Biſhop of St. *David's.*

The

The Honourable *Wriotheſley Digby* Eſq; LL. D.
The Honourable *Arthur Dobbs* Eſq; Governor of *North Carolina*.
The Honourable *Robert Dunwiddie* Eſq; His Majeſty's Lieutenant Governor in *Virginia*.
John Dalton D. D. Prebendary of *Worceſter*.
Richard Dalton Eſq;
Chriſtopher Danſon Eſq;
John Denne D. D. Archdeacon of *Rocheſter*.
Samuel Dickens D. D. Prebendary of *Durham*.
Thomas Doyly D. D. Archdeacon of *Lewis*.
John Downes M. A.
Thomas Drake M. A.

E.

THE Right Reverend *Mathias* Lord Biſhop of *Ely*.
The Right Reverend *George* Lord Biſhop of *Exeter*.
John Emerſon M. A.
Vigerus Edwards, Eſq;
Jucks Egerton M. A.
Sloan Elſemere D. D.
George Errington Eſq;
John Ewer D. D. Canon of *Windſor*.

Frederick

F.

*F*Rederick *Frankland* Esq;
John Fountayne D. D. Dean of *York*.
William Freind D. D. Canon of *Christ's Church Oxon.*
Tobias Frere Esq;
The Rev. Mr. *Folds.*

G.

THE Right Honourable *John* Earl *Granville.*
The Right Reverend *James* Lord Bishop of *Glocester.*
Henry Galley D. D. Prebendary of *Glocester.*
William Geekie D. D. Archdeacon of *Glocester.*
Edmund Gibson M. A. Precentor of St. *Paul's.*
John Griffith D. D. Prebendary of *Canterbury.*
Mr. *Benjamin Goodison.*
John Gooch M. A. Prebendary of *Ely.*
Mr. *Thomas Gordon,* Merchant.
Francis Gosling Esq; Alderman of *London.*
Edward Gouge Esq;
David Gregory D. D. Dean of *Christ Church Oxon.*
Thomas Greene D. D. Dean of *Salisbury.*
Blinman Gresley M. A.

THE

H.

THE Right Honourable *George Montagu Dunk* Earl of *Halifax*.

The Right Reverend *James* Lord Biſhop of *Hereford*.

Sir *Thomas Harriſon* Knt. Chamberlain of *London*.

Hugh Hall, of *Boſton* in *New England*, Eſq;

Gabriel Hanger Eſq;

George Harriſon, of the City of *New York*, Eſq;

Bartholomew Hammond Eſq;

Benjamin Hayes Eſq;

John Head D. D. Archdeacon of *Canterbury*.

William Herring D. D. Dean of St. *Aſaph*.

Thomas Herring M. A.

John Heylin D. D. Prebendary of *Weſtminſter*.

Edward Hody M. D.

Samuel Holcomb D. D. Prebendary of *Canterbury*.

Richard Hotchkis M. A.

Joſeph Hudſon Eſq; Colonel.

William Hugeſſen Eſq;

Chriſtopher Huſſey D. D.

William Hutton M. A.

SIR

I.

SIR *Edmund Isham* Bart.
Stephen Theodore Janssen Esq; Alderman of *London.*
Charles Jenner D. D. Archdeacon of *Huntingdon.*
Laurence Jackson A. M.

K

ANthony Keck Esq;
John Kearney LL. D. Precentor of *Armagh.*

L

THE Right Reverend *Thomas* Lord Bishop of *London.*
The Right Reverend *John* Lord Bishop of *Lincoln.*
The Right Reverend *Frederick* Lord Bishop of *Lichfield* and *Coventry.*
The Right Reverend *William* Lord Bishop of *Londonderry.*
John Lynch D. D. Dean of *Canterbury.*
Charles Lyttelton LL. D. Dean of *Exeter.*
John Lawrey M. A. Prebendary of *Rochester.*
William Lloyd M. A.

M.

THE Right Reverend *Henry* Lord Biſhop of *Meath.*

The Right Honourable *Charles* Lord *Maynard.*

Margaret Profeſſor of Divinity, *Oxon.*

Margaret Profeſſor of Divinity, *Cambridge.*

Alexander Macaulay Eſq;

Robert Markham D. D. Chaplain in Ordinary to His Majeſty.

Oſſory Medlicot M. A. Chaplain in Ordinary to His Majeſty.

John Frederick Miege D. D. Proteſtant Eccleſiaſtical Counſellor to the Elector *Palatin.*

Jeremiah Milles D. D. Precentor of *Exeter.*

John Myonnet M. A.

Charles Moſs D. D. Archdeacon of *Colcheſter.*

Roger Moſtyn M. A.

Thomas Moore D. D.

John Moore M. A.

Dr. *Moreton.*

Thomas Moriſon M. A.

N.

THE moſt Noble *Thomas Holles* Duke of *Newcaſtle.*

The Right Reverend *Thomas* Lord Biſhop of *Norwich.*

Stephen Niblet D. D. Warden of *All Souls* College in *Oxford.*
Gerard Neden D. D.
Thomas Newton D. D. Prebendary of *Weſtminſter.*
Samuel Nicolls D. D. Maſter of the Temple.
John Nicoll D. D. Prebendary of *Weſtminſter.*

O

THE Right Reverend *Thomas* Lord Biſhop of *Oxford.*
The Honourable *James Oglethorpe* Eſq; Lieutenant General.

P

THE Right Reverend *Richard* Lord Biſhop of *Peterborough.*
The Right Honourable Sir *Thomas Parker*, Lord Chief Baron of the Exchequer.
Sir *John Philipps* Bart.
Thomas Pardo D. D. Principal of *Jeſus* College, *Oxon.*
William Parſons A. M.
Mr. *Ferdinando-John Paris.*
Vincent Perronet M. A.
The Reverend *James Perard* M. A. Chaplain to the King of *Pruſſia.*
Charles Plumptree D. D. Archdeacon of *Ely.*

Edward Poole M. A. Prebendary of *Brecknock.*
John Potter D. D. Archdeacon of *Oxford.*
The Reverend *Lewis Anthony Polier*, Rector of the Church of *Lauſanne* in *Switzerland.*
John Pownal Eſq;
The Hon. *Thomas Pownal*, Eſq; Governor of the Colony of *Maſſachuſets Bay* in *New England.*

R

THE Right Reverend *Zachary* Lord Biſhop of *Rocheſter*, and Dean of *Weſtminſter.*
Sir *Thomas Robinſon* Bart.
Thomas Rawlinſon Eſq; Alderman of *London.*
Thomas Randolph D. D. Preſident of *Corpus Chriſti* College in *Oxford.*
Regius Profeſſor of Divinity, *Oxon.*
Regius Profeſſor of Divinity, *Cambridge.*
William Richardſon D. D. Maſter of *Emanuel* College, *Cambridge.*
Dr. *Nicolas Robinſon.*
William Robinſon Eſq;
Mr. *John Roſs* of *Philadelphia.*
John Rutherford M. A.

S.

THE Right Reverend *John* Lord Biſhop of *Saliſbury.*

Samuel

Samuel Salter D. D. Preacher at the *Charter-houſe.*
George Sayer D. D. Archdeacon of *Durham.*
William Simpſon D. D.
Jonathan Shipley LL. D. Canon of *Chriſt-Church, Oxford.*
Samuel Smith M. A.
Thomas Spateman M. A. Prebendary of St. *Paul's.*
Samuel Squire D. D. Archdeacon of *Bath.*
Henry Stebbing D. D. Chancellor of *Saliſbury.*
Samuel Stedman D. D. Prebendary of *Canterbury.*
Mathew Stewart of *N. London,* Merchant.
Adlard Squire Stukeley Eſq;
William Shirley Eſq;
Joſeph Sims M. A. Prebendary of St. *Paul's.*

T.

SIR *John Thorold,* Bart.
William Talbot M. A.
Thomas Tanner D. D. Prebendary of *Canterbury.*
John Tanner M. A.
John Tatterſall M. A.
Edmund Tew D. D.
Thomas Tipping M. A.
John Thomlinſon M. A.
Mr. *John Thomlinſon,* Merchant.
Mr. *John Thomlinſon,* jun. Merchant.
James Torkington M. A.

John

John Thomas D. D. Prebendary of *Weſtminſter.*
John Thornton Eſq;
John Torriano Eſq;
Chauncey Townſhend Eſq;
Thomas Townſon B. D.
James Tonſtal D. D. Treaſurer of St. *David's.*
Andrew Trebeck D. D.
Mr. *Barlow Trecothick*, Merchant.
Joſiah Tucker D. D. Prebendary of *Briſtol.*

V.

PHilip de Valois M. A.
Abbot Upſher M. A.

W.

THE Right Reverend *Iſaac* Lord Biſhop of *Worceſter.*
The Right Reverend *Richard* Lord Biſhop of *Waterford.*
The Honourable *Benning Wentworth* Eſq; Governor of *New Hampſhire* in *New England.*
Francis Walwyn D. D. Prebendary of *Canterbury.*
Henry Waterland LL. B. Prebendary of *Briſtol.*
John Waugh D. D. Dean of *Worceſter.*
Mr. *John Wilberfoſs*, Merchant.

Thomas

Thomas Williams of *Merthyr*, Prebendary of *Brecknock.*

John Wills M. A.

Mr. *John Willis.*

Edward Wilſon M. A.

Thomas Wilſon D. D. Prebendary of *Weſtminſter.*

Granville Wheeler M. A.

Samuel Wolley M. A. Prebendary of *Glouceſter.*

Y

THE moſt Reverend *John* Lord Archbiſhop of *York.*

Francis Yarborough D. D. Principal of *Brazen-Noſe* College, *Oxford.*

Edward Yardley B. D. Archdeacon of *Cardigan.*

Edward Young LL. D. Chaplain in Ordinary to His Majeſty.

Philip Yonge D. D. Canon Reſidentiary of St. *Paul's.*

LADIES

LADIES Annual Subscribers.

THE Honourable Mrs. *Shirley.*
Miss *Cordelia Bright.*
Mrs. *Cotton*, of *Etwall* in *Derbyshire.*

A LIST

A LIST of the BISHOPS, DEANS, &c.

Who have PREACHED before

The SOCIETY *for the Propagation of the Gospel in Foreign Parts.*

Anno

1701 THE Reverend Dr *Willis*, Dean of *Lincoln.*

1702 The Lord Bishop of *Worcester*, Dr *Lloyd*, not printed.

1703 The Lord Bishop of *Sarum*, Dr. *Burnet.*

1704 The Lord Bishop of *Lichfield* and *Coventry*, Dr *Hough.*

1705 The Lord Bishop of *Chichester*, Dr *Williams.*

1706 The Lord Bishop of St *Asaph*, Dr *Beveridge.*

1707 The Reverend Dr *Stanley*, Dean of St *Asaph.*

1708 The Lord Bishop of *Chester*, Sir *William Dawes.*

1709 The Lord Biſhop of *Norwich*, Dr. *Trimnel.*
1710 The Lord Biſhop of St *Aſaph*, Dr *Fleetwood.*
1711 The Reverend Dr *Kennet*, Dean of *Peterborough.*
1712 The Lord Biſhop of *Ely*, Dr *Moore.*
1713 The Reverend Dr *Stanhope*, Dean of *Canterbury.*
1714 The Lord Biſhop of *Clogher*, Dr *Aſh.*
1715 The Reverend Dr *Sherlock*, Dean of *Chicheſter.*
1716 The Reverend Mr. *Hayley*, Canon Reſidentiary of *Chicheſter.*
1717 The Lord Biſhop of *Hereford*, Dr *Biſſe.*
1718 The Lord Biſhop of *Lichfield* and *Coventry*, Dr *Chandler.*
1719 The Lord Biſhop of *Carliſle*, Dr *Bradford.*
1720 The Reverend Dr *Waddington.*
1721 The Lord Biſhop of *Briſtol*, Dr *Bolter.*
1722 The Reverend Dr *Waugh*, Dean of *Glouceſter.*
1723 The Lord Biſhop of *Ely*, Dr *Greene.*
1724 The Lord Biſhop of St. *Aſaph*, Dr *Wynn.*
1725 The Lord Biſhop of *Glouceſter*, Dr *Wilcocks.*
1726 The Lord Biſhop of *Norwich*, Dr *Leng.*
1727 The Lord Biſhop of *Lincoln*, Dr *Reynolds.*
1728 The Lord Biſhop of *Hereford*, Dr *Egerton.*
1729 The Reverend Dr *Pearce.*

1730

1730 The Reverend Dr *Denne*, Archdeacon of *Rocheſter.*

1731 The Reverend Dr *Berkeley*, Dean of *Londonderry.*

1732 The Lord Biſhop of *Lichfield* and *Coventry*, Dr *Smallbrooke.*

1733 The Reverend Dr *Maddox*, Dean of *Wells.*

1734 The Lord Biſhop of *Chicheſter*, Dr *Hare.*

1735 The Reverend Dr *Lynch*, Dean of *Canterbury.*

1736 The Lord Biſhop of St *David*'s, Dr *Clagget.*

1737 The Lord Biſhop of *Bangor*, Dr *Herring.*

1738 The Lord Biſhop of *Briſtol*, Dr *Butler.*

1739 The Lord Biſhop of *Glouceſter*, Dr *Benſon.*

1740 The Lord Biſhop of *Oxford*, Dr *Secker.*

1741 The Reverend Dr *Stebbing*, Chancellor of *Sarum.*

1742 The Lord Biſhop of *Chicheſter*, Dr *Mawſon.*

1743 The Lord Biſhop of *Landaff*, Dr *Gilbert.*

1744 The Reverend Dr *Bearcroft*, Secretary of the Society.

1745 The Lord Biſhop of *Bangor*, Dr *Hutton.*

1746 The Lord Biſhop of *Lincoln*, Dr *Thomas.*

1747 The Lord Biſhop of St *Aſaph*, Dr *Liſle.*

1748 The Reverend Dr *George*, Dean of *Lincoln.*

1749 The Lord Biſhop of St *David*'s, Dr *Trevor.*

1750 The Lord Biſhop of *Peterborough*, Dr *Thomas.*

1752 The Lord Biſhop of *Carliſle*, Dr *Oſbaldiſton.*
1753 The Lord Biſhop of *Landaff*, Dr *Creſſet.*
1754 The Lord Biſhop of St *Aſaph*, Dr *Drummond.*
1755 The Lord Biſhop of *Norwich*, Dr *Hayter.*
1756 The Lord Biſhop of *Lichfield* and *Coventry*, Dr *Cornwallis.*
1757 The Lord Biſhop of *Cheſter*, Dr *Keene.*
1758 The Lord Biſhop of *Glouceſter*, Dr *Johnſon.*

The Form of a LEGACY to this Society.

ITEM, *I give to* the Incorporated SOCIETY, for the Propagation of the Goſpel in Foreign Parts, *the Sum of* *to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may or can charge with the Payment of the ſame* (and not out of any Part of my Lands, Tenements, or Hereditaments) *and to be applied towards carrying on the Charitable Purpoſes for which the ſaid Society was Incorporated.*

N. B. The Variation in this Form of a LEGACY, from that formerly printed, is made neceſſary, on Account of ſome late unhappy Miſtakes in Wills, by which ſeveral conſiderable Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated, becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or Real Eſtates, which is not now permitted by Law.

Direct to *Edward Pearſon*, Eſq; in *Barton-ſtreet, Weſtminſter*, their TREASURER.

And to the Reverend Dr. *Bearcroft* at the *Charterhouſe*, their SECRETARY.

The Form of a LEGACY to this Society.

ITEM, I give to the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, the Sum of to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may or can dispose of by Will, and my Real Estate (and not otherwise disposed of by Lands, Tenements, or Hereditaments) to be applied towards carrying on the Purposes for which the said Society is incorporated.

MVSEVM BRITANNICVM

N.B. The Variation in this Form of a LEGACY, from that formerly printed, is made necessary, on Account of some late unhappy Miftakes in Wills, by which several considerable Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated, because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or Real Estates, which is not now permitted by Law.

Direct to Edward Purfey, Esq; in Burton-Street, Westminster, their TREASURER.

And to the Reverend Dr. Barney at the Chapter-House, their SECRETARY.